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**Next Board Meeting:** May 4,  
8P.M. @ 18428 Clifftop Way

# SUNSET MESA-GE

**April 2020 Issue**  
Editor: Paula Segerstom

## **President's Message** by Ed Weitzer

As President of your Sunset Mesa Homeowners Association, I want everyone to embrace the confidence in knowing that your neighborhood is united in promoting the safety, health and well-being of all residents during this unprecedented time. Some street representatives have been able to identify residents that might need assistance in food shopping and meal delivery. I am happy to see physical distancing being practiced during the increased activity of those out walking, running, and biking throughout the neighborhood.

ADT has continued their support of patrolling the neighborhood, and we ask those not signed up for street patrol do so immediately.

Aggressive communication with the County has resulted in a safer environment on PCH between Coastline Dr. and Topanga Canyon, **with signs now posted on both sides of the highway for No Parking to enforce the temporary beach closure.**

**Due to the current situation, we are going to restructure the ANNUAL MEETING to a VIRTUAL MEETING, scheduled for SUNDAY-JUNE 14, from 2:00pm to 4:00pm.** The format of an online Zoom type meeting, webinar, or whatever technology has the greatest ease of reaching the neighborhood and **will be detailed next month in the Sunset-Mesa-Ge.**

As you know it is vital that we continue to have a sustainable Board of Directors to ensure Ocean Views will always be protected. To that end, a renewed enthusiasm to participate on the Board of Directors will be heartily welcomed and appreciated!

### **WHAT WILL HAPPEN IN MAY BEFORE ANNUAL MEETING**

- The Board will announce a slate of Board candidates for 2020-2021 via an insert in the May Sunset Mesa-ge. **IMPORTANT. Please be sure to look for that insert!**

- **Members can nominate "write in candidates".** These candidates need to have 3 MIGS (members in good standing) to second their nomination. The names of the candidates, with the 3 MIGS, must be emailed to me at [edweitzer@aol.com](mailto:edweitzer@aol.com) **prior to the cutoff date of May 31, 2020. Please put "WRITE IN CANDIDATE" in the subject area of the email.**
- **To submit an Agenda item for the meeting, again, this must be emailed to [edweitzer@aol.com](mailto:edweitzer@aol.com) prior to the cutoff date of May 31. Please put "AGENDA ITEM" in the subject area of the email.**

### **WHAT WILL HAPPEN IN JUNE BEFORE ANNUAL MEETING?**

- Since we will be holding a VIRTUAL Annual Meeting, our plan is to hold our election for the Board of Directors by a paper ballot (which will include the verified "write in" candidates) that will be inserted into the JUNE Sunset Mesa-Ge
- Your Street Representatives can collect your ballots **ON JUNE 27<sup>th</sup>**, or you can deliver your ballot directly to your Street Representative's home beforehand (please arrange with your Street Rep). **ALL ballots must be collected and turned in to be tabulated by June 27<sup>th</sup>.**
- **The votes will be tabulated and verified by June 30th and the results will be announced in the JULY SUNSET MESA-GE!**

We look forward to your cooperation with our Street Representatives to assist us in this unprecedented effort. We are doing our best to comply with our Rules and Regulations, along with ensuring the safety of everyone in the community. I remind all of you to follow the guidelines strictly of personal distancing, rigorous hand washing, and face coverings when outside of your homes. We all look forward to returning to less stressful times, and the good health of all our friends, neighbors, and loved ones. Thanks.

## Architecture Committee

Results from the AC site visits April 2020:

- **3622 Malibu Vista Drive.**, Nick Hadim, Construction  
Review: **Not Approved**
- **18330 Clifftop Way**, John Ronge, OVI - construction @  
3622 Malibu Vista Dr: **Confirmed**
- **18348 Clifftop Way**, Robyn Latter, OVI - construction @  
3622 Malibu Vista Dr: **Confirmed**

## Treasurer's Report

### As of March 31, 2020

- Chase Checking: \$5,349.60
- Bank of California: \$56,838.77
- Stifel: \$293,562.32

**Total:** \$355,750.69

### Credits for the month of March 2020:

- HOA Dues: \$2000.00
- Bank of CA, interest: \$120.04
- Stifel: \$353.52
- HOA Document fee: \$2,250.00

**Total:** \$4,723.56

### Debits for the month of March 2020:

- Fox Hills Printing, Mesa-ge: \$214.08
- P. Segerdtrom Bookkeeping: \$90.00
- Online pmt fees: \$3.03
- P. Segerstrom Mesa-ge: \$300.00

**Total:** \$607.11

## DUES UPDATE FROM YOUR TREASURER:

Hi, All Sunset Mesa Neighbors,

**Currently our SMPOA dues of \$100 are collected in June of each year to align with the Annual Meeting. Dues must be paid prior to the Annual Meeting, (this year on June 14, 2020), to be able to nominate/ write-in board candidates, vote for new board members, and vote on community issues.**

**Our Getty cards expire every year in February and new cards are issued to replace them for all paid member households.**

**Confusion comes each year about the Getty cards and dues. Routinely, in February residents are often confused if they have paid their dues previously in June, or if they paid dues, would they need to be paid again in 6 months to attend the annual meeting.**

**To help alleviate this decades long issue, the Board has decided, as of this year, to invoice the annual dues to a Calendar year to align itself with the new Getty Card renewals in January/February. So this this end the**

**dues paid this coming June 2020, will be \$150.00. That will cover from JULY 1, 2020 to DECEMBER 31, 2021 (One- and one-half years, as a ONE-TIME ONLY CORRECTION). New calendar dues will cover January 1 thru December 31 of each year.**

**The need for every homeowner to pay their dues is to allow the SMPOA to complete their ongoing tasks of protecting Ocean Views, paying insurance, legal and accounting fees, taxes, and much more, and permitting the SMPOA(a non-profit entity) the ability to keep our neighborhood the very best place to live.**

**We will also be submitting an invoice for past dues showing the unpaid years dating back to the 2012 Re-Statement of the Bylaws, where it was reaffirmed that dues are mandatory for Sunset Mesa Homeowners. Please contact me if you need to discuss past dues payments.**

**Teresa LeGrove, Treasurer**  
[tlegrove@gmail.com](mailto:tlegrove@gmail.com)

## Pasta Aglio e Olio from the movie "Chef"

Pasta Aglio e Olio translates as spaghetti with garlic and oil. It's a traditional, simple, luxurious, easy-to-make meal with ingredients you always have on hand. This is the recipe from the movie "Chef" that chef Carl Casper (Jon Favreau) serves to hostess/girlfriend Molly (Scarlett Johansson).

Ingredients. Serves 4.

- 1 pound dried spaghetti
- 1 cup extra virgin olive oil
- 12 large garlic cloves, cut into thin slivers
- 1 tablespoon crushed red pepper flakes, Sea salt, black pepper
- 1 cup fresh parsley, minced
- 1/2 cup Parmesan cheese, freshly grated
- 2 lemons

Bring a large pot of salted water to boil and add spaghetti, cooking until al dente. Drain. Heat olive oil in a large pan over medium heat. Add garlic and stir frequently until the garlic is golden brown. Add red pepper flakes, salt and pepper. Add the drained spaghetti to pan. Toss until spaghetti is thoroughly coated. Remove from heat, add the parsley and Parmesan and toss well. Squeeze lemons on to taste. Garnish with more Parmesan.

Recipe source: This is a classic Italian recipe. This particular version is the official recipe created for and made in the film "Chef" by Chef Roy Choi.

Please visit [ShockinglyDelicious.com](http://ShockinglyDelicious.com) for more easy, flavor-packed, California-style recipes.





**HAVING LOTS OF FAMILY FUN AND STAYING SAFE IN THE MESA DURING THIS EXTRAORDINARY TIME!!**



**Picnics and music with Molly n Charlie**



**Maria Aguilar's dog "K" that lives on Wakecrest enjoying Easter**



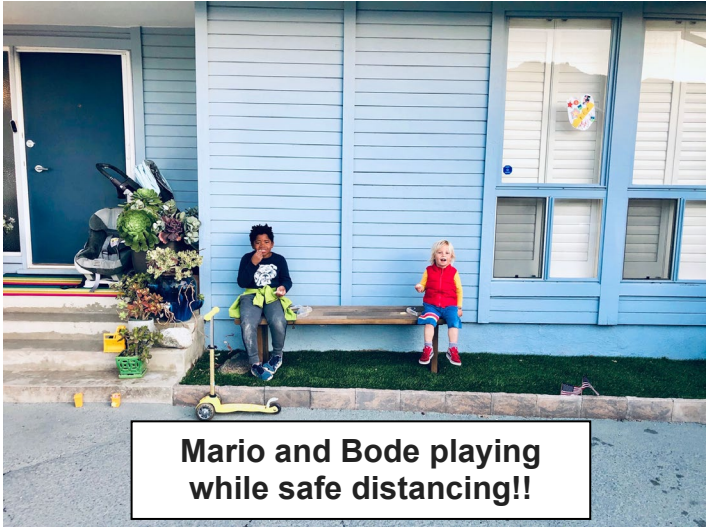
**Bode and Dad spending quality "guy" time together**



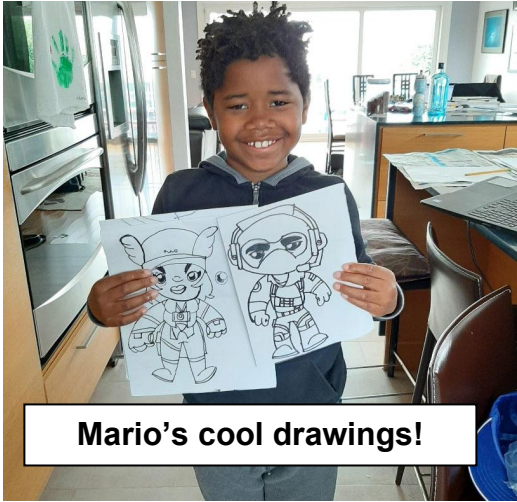
**Charlie is exploring his gardening talents!**



**Bode stopping to pick strawberries from the garden**



**Mario and Bode playing while safe distancing!!**



**Mario's cool drawings!**



**IMPORTANT PHONE NUMBERS**

EMERGENCY-----	911
ANIMAL CONTROL (AGOURA SHELTER) -----	818-991-0071
AMERICAN RED CROSS-----	800-733-2767
CA HIGHWAY PATROL (DISPATCH) <b>** RV/PARKING VIOLATIONS PCH**</b> ----	323-259-3200
CAL TRANS -----	213-897-3656
CURB PAINTING FOR SUNSET MESA- JOHN LEHNE (resident) -----	310-454-9400
FIRE STATION #70 (NON-EMERGENCY) -----	310-456-2513
GETTY COMPLAINTS (GETTY CTR CONTROL: ASK FOR GETTY VILLA) -----	877-625-4282
L.A. PUBLIC WORKS -----	626-458-5100
(traffic signals/ tree trimming/ illegal dumping/ report violations)	
MALIBU CITY TRAFFIC HOTLINE-----	310-456-9982
MALIBU URGENT CARE -----	310-456-7551
SHERIFF'S DEPARTMENT (MALIBU/LOST HILLS STATION) -----	818-878-1808
SMMUSD (SCHOOL DISTRICT) -----	310-450-8338
SOUTHERN CAL GAS CO. -----	800-427-2200
SOUTHERN CAL EDISON (GENERAL)-----	800-864-8123
SOUTHERN CAL EDISON (OUTAGES-EMERGENCY LINE) -----	800-611-1911
UNIVERSAL WASTE SYSTEM (WEEKLY GARBAGE PICK UP) -----	800-631-7016
WATERWORKS (DISTRICT 29) -----	877-637-3661

***TOPANGA COALITION FOR EMERGENCY PREPAREDNESS – T-CEP” <http://t-cep.org/emergencystatus/>***

## A Big Thank You to Our Sponsors!

Your Sunset Mesa Realtor & Neighbor

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